

EXHIBIT "G"

DISCLOSURE OF OWNERSHIP/PRINCIPALS

1. Definitions

"City" means the City of Las Vegas.

"City Council" means the governing body of the City of Las Vegas.

"Contracting Entity" means the individual, partnership, or corporation seeking to enter into a contract or agreement with the City of Las Vegas.

"Principal" means, for each type of business organization, the following: (a) sole proprietorship – the owner of the business; (b) corporation – the directors and officers of the corporation; but not any branch managers of offices which are a part of the corporation; (c) partnership – the general partner and limited partners; (d) limited liability company – the managing member as well as all the other members.

2. Policy

In accordance with Resolution 79-99 and 105-99 adopted by the City Council, Contracting Entities seeking to enter into certain contracts or agreements with the City of Las Vegas must disclose information regarding ownership interests and principals. Such disclosure generally is required in conjunction with a Request for Proposals (RFP). In other cases, such disclosure must be made prior to the execution of a contract or agreement.

3. Instructions

The disclosure required by the Resolutions referenced above shall be made through the completion and execution of this Certificate. The Contracting Entity shall complete Block 1, Block 2, and Block 3. The Contracting Entity shall complete either Block 4 or its alternate in Block 5. Specific information, which must be provided, is highlighted. An Officer or other official authorized to contractually bind the Contracting Entity shall sign and date the Certificate, and such signing shall be notarized.

4. Incorporation

This Certificate shall be incorporated into the resulting contract or agreement, if any, between the City and the Contracting Entity. Upon execution of such contract or agreement, the Contracting Entity is under a continuing obligation to notify the City in writing of any material changes to the information in this Certificate. This notification shall be made within fifteen (15) days of the change. Failure to notify the City of any material change may result, at the option of the City, in a default termination (in whole or in part) of the contract or agreement, and/or a withholding of payments due the Contracting Entity.

Block 1	<u>Contracting Entity</u>
	MWH Americas, INC
Name	3010 W Charleston Blvd, Las Vegas, NV 89102
Address	702-878-8010
Telephone	869237024
EIN or DUNS	

Block 2	<u>Description</u>
	Subject Matter of Contract/Agreement: WPCF Sludge Blending and Feed Station
RFP #	

Block 3	<u>Type of Business</u>		
<input type="checkbox"/> Individual	<input type="checkbox"/> Partnership	<input type="checkbox"/> Limited Liability Company	<input checked="" type="checkbox"/> Corporation

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CERTIFICATE – DISCLOSURE OF OWNERSHIP/PRINCIPALS
(CONTINUED)

Block 4 **Disclosure of Ownership and Principals**

In the space below, the Contracting Entity must disclose all principals (including partners) of the Contracting Entity, as well as persons or entities holding more than one-percent (1%) ownership interest in the Contracting Entity.

	<u>FULL NAME/TITLE</u>	<u>BUSINESS ADDRESS</u>	<u>BUSINESS PHONE</u>
1.	MWH Holdings, Inc	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
2.	Dr. Carol Moseley Braun Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
3.	Janet Linden Cooper Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
4.	Alan J. Fohrer Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
5.	Charles L. (Jerry) Henry Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
6.	Robert B. Uhler/Chairman and CEO, Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
7.	Donald L. Smith Vice Chairman and Chief of Strategy, Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
8.	Alan J. Krause President and Chief Operating Officer, Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
9.	Dan McConville President - MWH Americas, Inc., Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
10.	Joseph D. Adams, Jr. President - MWH Constructors, Inc., Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
11.	Paul F. Boulos President - Middle East President - MWH Soft, Inc., Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
12.	Bruce K. Howard President - MWH Business Solutions, Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
13.	David Nickols President - Europe-Africa, Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900
14.	Marshall Davert, PE, PhD President - Asia-Pacific, Director	380 Interlocken Crescent, Ste 200 Broomfield, CO 80021	303-533-1900

The Contracting Entity shall continue the above list on a sheet of paper entitled "Disclosure of Principals – Continuation" until full and complete disclosure is made. If continuation sheets are attached, please indicate the number of sheets: _____

Block 5 **Disclosure of Ownership and Principals - Alternate**

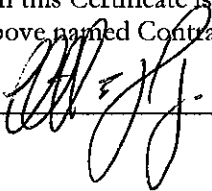
If the Contracting Entity, or its principals or partners, are required to provide disclosure (of persons or entities holding an ownership interest) under federal law (such as disclosure required by the Securities and Exchange Commission or the Employee Retirement Income Act), a copy of such disclosure may be attached to this Certificate in lieu of providing the information set forth in Block 4 above. A description of such disclosure documents must be included below.

Name of Attached Document: _____

Date of Attached Document: _____ **Number of Pages:** _____

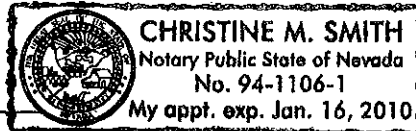
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I certify, under penalty of perjury, that all the information provided in this Certificate is current, complete, and accurate. I further certify that I am an individual authorized to contractually bind the above named Contracting Entity.

 Kenneth E. Lykens, Jr.
Name
8/3/2009
Date

Subscribed and sworn to before me this 3rd day of

August, 2009.
Christine M. Smith
Notary Public



END OF EXHIBIT "G"